

UNTF**HOME SITE LEASE CLEARANCE**

Chapter _____

1. Sponsoring Organization

- a. Name of Organization _____
- b. Mailing Address _____
City, State, Zip _____
- c. Contact Person _____
- d. Telephone Number _____
- e. Telefax Number _____
- f. E-mail Address _____

2. Future Plans for Housing

- ☐ Manufactured Home
- ☐ On-site constructed house

Proposed funding

- ☐ UNTF ☐ NHSD
- ☐ NRF ☐ BIA-HIP
- ☐ NUC ☐ USDA/NPH
- ☐ Self ☐ NHA/HUD
- ☐ Other _____

3. Client(s) Name(s) _____

Is this project in Utah? (circle) YES NO If no, attach justification

4. Project Schedule

- a. Planned Start Date _____
- b. Anticipated End Date _____

5. Project Construction Cost:

- a. Boundary Survey \$ _____
- b. Environmental Assessment \$ _____
- c. Archaeological Clearance \$ _____
- d. Other \$ _____
- e. Other \$ _____
- f. Other \$ _____

TOTALS

\$ _____

6. Match Funding Sources:

UNTF Percent

%

- a. UNTF FY - _____ \$ _____
- b. NRF FY - _____ \$ _____
- c. NAHASDA _____ \$ _____
- d. _____ \$ _____
- e. _____ \$ _____
- f. _____ \$ _____

these totals must match up

\$ _____

7. This project will be completed by:

At least two(2) quotes and Contract (attach quotes and copy of contract)

8. Scope of Work (attach a description answering the following or attach documents)

- a. Signed Chapter Resolution
- b. Brief description of project
- c. Status of Homesite Lease, Legal Survey, and Archaeological Clearance
- d. Location of Homesite lease (attach location map)
- e. Listing of eligible Utah Navajo families that will benefit from this project
- f. Utility Arrangements: how will project be provided with utilities (type, distance, cost, schedule)
- g. If joint project, identify other organizations or agencies involved with this project

FOR UNTF OFFICIAL USE ONLY

- ☐ Signed Chapter Resolution
- ☐ Budget Cost Estimates
- ☐ Matching Sources
- ☐ Contract and two quotes
- ☐ Scope of Work
- ☐ Homesite Lease
- ☐ Location Map
- ☐ List of Eligible Recipients
- ☐ Utility Arrangements
- ☐ Payment Request

Date rec'd at UNTF Office _____

Reviewed by

Date recommended by UDC _____

Date approved by BOT _____

Date approved by NRF _____

Project No. Assigned _____